

CITRUS PRESERVATION COMMISSION AGENDA

The following information comprises the agenda of a regular meeting of the Citrus Preservation Commission to be held at **4:00 p.m.** on **July 12, 2016**, in the Municipal Utilities and Engineering Department Conference Room, 35 Cajon Street, Suite 15-A

1. Call to Order – Attendance

2. Public Comments

(At this time, the Citrus Preservation Commission will provide an opportunity for the public to address them on any subject, within the jurisdiction of the Citrus Preservation Commission, which is not already scheduled on this agenda. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent meeting. Comments will be limited to three (3) minutes.)

3. Approval of Minutes

A. June 14, 2016, Minutes

4. New Business

- A. Packing House update by Roy Bettencourt and Danny Weatherwax, California Citrus Cooperative
- B. Farming Report by Chuck Hills, Larry Jacinto Farming Inc.

5. Old Business

- A. Discussion of possible land acquisitions for future citrus groves, with a presentation on the Riverview Grove Trail property by City Staff
- B. Individual Commissioners to report the details of field conditions and recommendations for future maintenance activities

6. Possible Agenda Items for Next Meeting

7. Adjournment to Next Meeting, August 9, 2016

Attachments:

June 14, 2016, Citrus Preservation Commission Minutes

Riverview planting Plan

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact Timothy Sullivan in the Quality of Life Department at (909) 798-7655 ext. 7304. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

(28 CFR 35.102-35.104 ADA Title II)

NOTE: Any writings or documents distributed to a majority of the Citrus Preservation Commission regarding an open session agenda item less than 72 hours before this meeting are available for public inspection at the Quality of Life Office, 35 Cajon Street, Suite 222.

